

Grace Episcopal Church

Grace is a Christ-centered Community devoted to Servant Ministry and Spiritual Growth.

The Fifth Sunday in Lent

March 22, 2026 9:30 AM

Holy Eucharist



Interpreting This Week's Prayer

The Collect for the Fifth Sunday in Lent: *Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

Dear God: As a human being, I have no power within myself to help myself. I can't make myself do what you want me to do. So, if you really want me to devote my life to you – to love you and my neighbor above all else and to desire nothing more in life than to be at peace with you and with others – if that's what you really want for me, God, then you and you alone will have to give me the power to value and to pursue what is right. This world is a wonderful place, but also a confusing place. Life changes fast and I don't always know where to look or what to cling to for guidance and support. Yet I believe, God, that with the gift of *your* power, the *grace* of your Holy Spirit living in me, not only will I love the right things; but, also, I will discover and experience true joy. In Jesus' Name I offer this prayer. Amen.



GRACE
EPISCOPAL CHURCH + SHEFFIELD, ALABAMA

A PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins.
People *His mercy endures for ever.*

The Decalogue

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Kyrie

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Ezekiel 37:1-14

Our Old Testament readings have been telling us their own separate story, Sunday by Sunday, every week this Lent. It is the story of the covenants God has made: with Abraham (Lent 2), with Moses (Lent 3), with David (Lent 4). Today, on the fifth and final Sunday of Lent, God speaks to the prophet Ezekiel about a New Covenant (in older English, a "New Testament") he will one day make to restore his exiled people and to give new life through the gift of his Spirit.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

The Word of the Lord.

People Thanks be to God.

Psalm 130 *De profundis*

The Latin name for this psalm is “de profundis”: out of the profoundest depths. It can be read as a cry for help and an expression of trust made by an individual, by a community, or by Jesus himself. It may have been a psalm that Mary and Martha turned to in today’s Gospel reading, as they waited for Jesus to arrive.

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; * let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, * O Lord, who could stand?

3 For there is forgiveness with you; * therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; * in his word is my hope.

5 My soul waits for the Lord, more than watchmen for the morning, * more than watchmen for the morning.

6 O Israel, wait for the Lord, * for with the Lord there is mercy;

7 With him there is plenteous redemption, * and he shall redeem Israel from all their sins.

The Second Lesson

Romans 8:6-11

In Paul’s writings, “flesh” does not mean physical and “spirit” does not mean ethereal, or immaterial. Flesh refers to things that are oriented toward survival and self-satisfaction alone. Spirit refers to things that are oriented toward greater and more righteous goods. Sometimes the same action could be done in a fleshly or a spiritual way. For example, if I served the poor in order to be praised by others, that would be “of the flesh.” But, if my service was motivated by love and generosity – even by a sense of duty – that would be “of the spirit.”

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Gospel Hymn (tune of 143) Again we keep this solemn fast

Again we keep this solemn fast
A gift of faith from ages past
This Lent which binds us lovingly
To faith and hope and charity

The law and prophets from of old
In figured ways this Lent foretold
Which Christ, all ages’ Lord and Guide
In these last days has sanctified

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

John 11:1-45

When comparing the four gospels, people often say that the Jesus portrayed in John is the most otherworldly (aka, “highfalutin”). Those people are wrong! John’s Jesus is a little bit of a theology professor, sure. But, overall, the Gospel of John tells a more detailed and, at times, heartbreaking story of Incarnation – Word made flesh – than any other book of Scripture. Having that information in mind, how is Jesus’ humanity, and the humanity of those around him, fully on display in this, our final Lenten reading from John?

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Gospel Hymn (tune of 143) Again we keep this solemn fast

We pray, O blessed Three in One
Our God while endless ages run
That this, our Lent of forty days
May bring us growth and give you praise

The Sermon

The Reverend Danielle Thompson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

We do not live by bread alone, but by every word that comes from the mouth of God. Let us pray to God, the source of all life, saying, "Lord, in your mercy,
Hear our prayer."

God, you have called us to worship and serve you alone. Instill in your Church such singleness of heart that, trusting you to provide for our needs, we might reach out our arms to bless and serve others.

Silence.

Lord, in your mercy,
Hear our prayer.

God, we live among many temptations. Free the people of this land, and this world, from all that draws us from the love of you. We pray for Donald, our president; Kay, our governor; and for the mayors, city councils, and county commissions of the Shoals.

Silence.

Lord, in your mercy,
Hear our prayer.

Comfort and heal the sick and suffering. Be for them a hiding place; preserve them from trouble; deliver them in their distress. We pray for those on our intercessory prayer list, saying together *Ryan, Carole, Sam, MJ, Martin, Bennie, Robin, Sean, Tim, Carolyn, Karen, Jim, Wayne, Ron, Tommy B, LaVera, Peter, Doug, Mark, Courtney, Bruce, Frances, Etelka, Jerry, June, David, Betty, Dan, & Ro.*

Lord, in your mercy,
Hear our prayer.

We pray for those who serve the common good and for all whose work puts them in harm's way. We pray for first responders and for those on active duty in the military, saying together *Joshua, Drake, Carter, Ethan, Jacobi, Kahleel, Henry, Jacob, Kadin, Dustin, Rebekah, Bryan, & William.*

Lord, in your mercy,
Hear our prayer.

We thank you for all the blessings of this life. We give thanks for those celebrating birthdays and anniversaries: Kristen Alley, Eleanor Parker Walter, & Troy Youngblood

Lord, in your mercy,
Hear our prayer.

We pray for those who have died and for all who grieve, that they may find light perpetual and blessed assurance in Christ.

Lord, in your mercy,
Hear our prayer.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

THE HOLY COMMUNION

The Offertory

Offertory Anthem

I Will Rise

Barry Rickard, Christa Byrd, & Kyle Trapp

There's a peace I've come to know
Though my heart and flesh may fail
There's an anchor for my soul
I can say it is well

Jesus has overcome
And the grave is overwhelmed
The victory is won
He is risen from the dead

*(And) I will rise when He calls my name
No more sorrow no more pain
I will rise on eagle's wings
Before my God fall on my knees
And rise I will rise (I will rise)*

There's a day that's drawing near
When this darkness breaks to light
And the shadows disappear
And my faith shall be my eyes

And I hear the voice of many angels sing
Worthy is the Lamb
And I hear the cry of ev'ry longing heart
Worthy is the Lamb
Worthy is the Lamb

Doxology Hymn 143 vs 5

O Father, Son, and Spirit blest
To thee be every prayer addressed
Who art in threefold Name adored
From age to age, the only Lord

Instructions for receiving Communion are found at the end of this prayer.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus

The Celebrant and People say together,

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The People kneel or stand as the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ has risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Lamb of God, you take away the sins of the world:
People *have mercy on us.*

Celebrant Lamb of God, you take away the sins of the world:
People *have mercy on us.*

Celebrant Lamb of God, you take away the sins of the world:
People *grant us peace.*

Celebrant The Gifts of God for the People of God.

The Communion

Please come to the altar rail to receive Communion. You may kneel or stand. Receive a wafer from the Priest by holding out your hands. To receive the wine, please dip the wafer in the chalice or drink from the chalice. If you do not wish to receive Communion. Cross your arms over your chest and the Priest will offer you a Blessing.

Communion Music *Awake, O Sleeper* **Hunter Ennis, Kyle Trapp, & Lane Ennis**

In the darkest times of life
When our lights refuse to shine
You are there, You are there

When our hearts become like stone
When we live without hope
You are there, You are there

Don't let your hearts be troubled

*Awake, O sleeper
Arise from slumber
Christ is calling your name*

In the midst of life's decay
When our lives become like graves
Rescue us, rescue us

Awake, arise
And follow the light
Christ is calling your name

Postcommunion Prayer

The Celebrant and People continue.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Solemn Lenten Prayer

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

Recessional Hymn 547 Awake, O sleeper (tune of Amazing Grace)

Dismissal

Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God.*

Servants Today - March 22

VOD: Lisa Gardner

Usher: Natalie Richardson

Reader: Rob Martin

Chalice: Fred Joly & George Youngblood

Cross: Fred Joly

Altar Guild: Mary Holland Black, Jan Bennett, Annie Laurie Gray,
Rita Kelly, & Jessie Wilson

Fellowship: Natalie Richardson

Safety: Goodloe Pride

Greeter: Janet Klas

Acolytes: Dennis Cole &
George Youngblood

Server: Dennis Cole

Gospel: Josh Vacik

Rev. Danielle would love to hear from you!

Please do not hesitate to contact her!

931-636-4898

THOMDL80@gmail.com

Grace Church Vestry 2026

Lisa Gardner

Annie Laurie Gray

Jerry Shea - Senior Warden

Dennis Cole

David McKinley - Junior Warden

Janet Port- Treasurer

Darrell Todd- Clerk

Chris Earl

Kris Walls

Troy Youngblood

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Rector: The Reverend Danielle Thompson

Parish Musician: Christa Belue Byrd

Organist: Nancy Hughes Bolte

Bookkeeper: Gayle Ozbirn

Parish Administrator: Lane Hardison Ennis

Announcements

TODAY: MARCH VESTRY MEETING – Vestry members gather in the Conference Room at 11 AM.

WEDNESDAY: EPIC READING OF MARK – Our Weds PM Bible Study will celebrate the conclusion of our current series by reading the ENTIRE Gospel of Mark out-loud from beginning to end! All are welcome to join us on March 25, from 4:30 PM - 6:00 PM.

THURSDAY: EVENING PRAYER & GREAT LITANY – Kneel with us at Historic St. John's from 8:00p - 6:30p on March 26. 300 N Dickson St., Tusculmbia.

SATURDAY: SHOALS COMMUNITY SOUP KITCHEN – Team 2 is up on March 28 at 10:30 AM, First Presbyterian Church in Florence.

VOLUNTEERS OR DONATIONS NEEDED FOR FELLOWSHIP – Please consider signing up to provide something simple for fellowship! Check out the signup sheet in the Parish Hall for available slots. OR, consider donating non-perishable, individually wrapped foods and snacks that can be used on Sundays that no one has signed up for. Just label your donation and leave it in the kitchen!

MAUNDY THURSDAY: SACRED MEAL & PRAYER VIGIL – This year, we will once again celebrate Jesus' Last Supper in the context of a sacred meal, thanks to Rami Awwad and his team of helpers! Additionally, Beth Scott is bringing back to Grace the tradition of a Maundy Thursday prayer vigil. Sign ups for the prayer vigil and an RSVP sheet for the sacred meal will be in the church narthex and the parish hall starting Sunday, March 15.

HOLY WEEK & EASTER SERVICES

SUNDAY MAR 29	THURSDAY APRIL 2	FRIDAY APR 3	SUNDAY APR 5
9:30 AM PALM SUNDAY AT GRACE DR. JOSH VACIK PREACHES	6:00 PM MAUNDY THURSDAY SACRED MEAL & COMMUNION AT GRACE	12:00 PM GOOD FRIDAY AT GRACE 6:00 PM - 6:30 PM STATIONS OF THE CROSS AT GRACE	9:30 AM EASTER SUNDAY AT GRACE

UPCOMING DATES

Sun, March 29 - Sun, April 5: Holy Week & Easter
Mon, April 6 - Thurs, April 9: *Reduced Office Hours*
Thurs, April 16: 5:30 PM, Josh Vacik's ordination to the Diaconate
Sun, April 19: Pot-luck Fellowship Sunday! Bring a snack to share!

WEEKLY & OPEN TO ALL - Join anytime!

Mondays at 8 AM - Men's Bible Study
Tuesdays at 10 AM - Learn to Play Bridge Circle
Wednesdays at 6 PM - Parish Choir Rehearsal (contact Christa Belue Byrd)
Weds & Thurs Bible Studies will resume for a new series soon!

REGULAR OFFICE HOURS

Monday & Tuesday – 10 AM - 3 PM
Wednesday – 10 AM - 5 PM
Most Thursdays - 10 AM - 1 PM

Keyholders: feel free to come/go as necessary!
Call Danielle at ANY time as pastoral needs arise: (931)636-4898
Contact Lane with administrative needs: gracesheffieldoffice@gmail.com